# Highland/ASU Jazz Festival Performance Program

(You will need 6 copies.)

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**Performance Day & Time**

**Ensemble Level:** ◯ **Beginner** ◯ **Intermediate** ◯ **Advanced**

**Grade Level:** ◯ **Elementary/Junior High** ◯ **High School** ◯ **Independent**

**Ratings Preference:** ◯ **Comments Only** ◯ **Ratings** ◯ **Rankings**

**We wish to be considered for the Judge's Most Outstanding Award that performs at the opening of Saturday Night's Concert:** ◯ **Yes** ◯ **No**

_____
**Ensemble Name**

_____
**School Name**

_____
**Director(s) Name**

## Music Selections in Performance Order

**(List any additional songs and soloists as needed.)**

1. _____ by _____
**Song Title** **Composer/Arranger/Transcriber**

**Soloist(s):**_____
**List soloist's full name and instrument**

2. _____ by _____
**Song Title** **Composer/Arranger/Transcriber**

**Soloist(s):**_____
**List soloist's full name and instrument**

3. _____ by _____
**Song Title** **Composer/Arranger/Transcriber**

**Soloist(s):**_____
**List soloist's full name and instrument**

4. _____ by _____
**Song Title** **Composer/Arranger/Transcriber**

**Soloist(s):**_____
**List soloist's full name and instrument**